

# ROSSINGTON PARISH COUNCIL



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## MINUTES OF THE TRIPLE A (NEIGHBOURHOOD PLAN) COMMITTEE MEETING HELD AT ROSSINGTON MEMORIAL HALL AT 6.15 PM ON TUESDAY 25 July 2017

### Aspiration, Action, Achievement

**Present:** Cllrs J Parkin, R Greaves, J Cooke (Ward Cllr), J Gibson, C Beaumont, B Johnson, N Smithard and G Sheldon  
**Chair:** Cllr A Harper  
**Clerk:** Z Attridge-Chambers  
**Guest:** Andrew Towleron MRTPI, Director of Planning, *YourLocale*  
**Public:** Andrew Smith

#### 236. INTRODUCTION AND WELCOME

A Harper opened the meeting and welcomed Cllrs and Guest.

#### 237. PUBLIC FORUM

**RESOLVED** to note that Andrew Smith was present.

#### 238. APOLOGIES FOR ABSENCE

**RESOLVED** to note the following:

- Apologies were received from Cllrs K Guest, D Harper, C Stone, W Reynolds which were approved by the Council.
- There were no declarations of interest or applications for dispensation.

#### 239. MATTERS ARISING FROM THE MINUTES OF THE TRIPLE A COMMITTEE MEETING ON 27 JUNE 2017

**RESOLVED** to note there were no matters arising.

#### 240. TO DISCUSS THE DRAFT NEIGHBOURHOOD PLAN

**RESOLVED** to note the following:

- Andrew included all the comments made by Cllrs into the latest draft Plan.
- £4480 received from City Rights Programme to fund the Neighbourhood Plan.
- Waiting to see if we have been awarded £6000 for technical support.
- Cllrs asked to take the draft away, read through it and forward any suggestions to Anne Hammond.
- Andrew confirmed there will be a map of Rossington at the front of the Plan.
- Discussed consultation with the Community, suggested an Open Weekend at the Memorial Hall where Cllrs would be available to discuss the Plan with residents.
- The Draft Plan would also be available online and hard copies on the Parish Office.

- Use the Library at Holmescarr, Good Neighbours, Surgeries, Dentists etc as places where the Plan can be made available.
- The Final Plan does not have to be sent out to all residents. There will be a link on the DMBC website, plus we can put a link on our Facebook and Website and hard copies again will be made available.

**241. TO NOTIFY THE CLERK OF EXTRA ITEMS FOR INCLUSION ON THE AGENDA FOR THE NEXT MEETING**

**RESOLVED** to note there were none.

**242. DATE AND TIME OF NEXT MEETING**

**RESOLVED** to note the next meeting is to be **6.15 pm on 5 September 2017**