

# ROSSINGTON PARISH COUNCIL



Clerk to the Council

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 Rossington Parish Council

## MINUTES OF THE PARISH COUNCIL MEETING HELD AT ROSSINGTON MEMORIAL HALL AT 7.00 pm on TUESDAY 14 MARCH 2017

**Present:** Councillors: J Gibson, J Parkin, N Smithard, G Sheldon, C Beaumont, J Cooke (Ward Cllr) and R Greaves  
**Chair:** Councillor A Harper  
**Clerks:** A M Hammond and Z Attridge-Chambers  
**Ward Cllr:** C Stone  
**Public:** One member of the Public  
**Guest:** Andrew Smith

### 4766. WELCOME AND INTRODUCTION

Cllr A Harper opened the meeting and welcomed Cllrs, Ward Cllrs, Guest and members of the public to the meeting.

### 4767. TO RECEIVE ANDREW SMITH TO UPDATE THE PARISH ON THE TRAFFIC MATRIX

Andrew explained the matrix can currently only detect speeds of 30, 40, 50 and 60 mph so can only be sited on a 30-mph site until it has been updated. DMBC Highways Department must be informed of all the sites and dates the matrix is to be sited around Rossington so they can provide a licence permit.

**RESOLVED** to note the following:

- The Chair thanked Andrew for all his hard work and dedication to this project.
- The Clerk to write to the Police asking if they would enforce the speed limits.
- The Clerk to support Andrew in developing a Risk Assessment for siting the matrix.
- All Cllrs to inform the Clerk of sites and dates they would like the matrix to be sited.
- Cllr J Cooke felt that when the matrix can detect 20 mph it will be of even greater use.

### 4768. PUBLIC SESSION

**RESOLVED** to note the following:

- Andrew Smith expressed his gratitude that the Camera had been installed at the junction of West End Lane and Bankwood Lane.
- The Clerk to write to Ros Jones and Lee Garrett to thank them for supporting the Parish with the prompt installation of the camera and to invite them to the next Parish Council meeting to share information from the camera.

### 4769. ANNOUNCEMENTS

**RESOLVED** to note the following:

**4769.1** The iPort Centre announced over 300 permanent jobs on their Facebook Page. Interested applicants will be invited to a training and induction day where they will know at the end of that day if they have been successful or not.

**4769.2** J Cooke to investigate who funded the crossing from the Police Station to the Court in Doncaster.

**4769.3** Free NHS Health Checks are being offered to eligible Doncaster residents aged 40-74 to prevent heart disease, stroke, diabetes, kidney disease and dementia at events. Each health check takes approximately 20 minutes. The measure: Height and weight - providing a Body Mass Index (BMI) reading. Finger prick blood test - providing an accurate cholesterol level, Blood pressure reading and discussion on family medical history and current lifestyle including alcohol consumption, exercise, diet and smoking status plus additional test for diabetes can be carried out for those with high blood pressure and/or a BMI reading of over 30. For more information go to <http://www.hallcrossmedical.co.uk> or follow them on @CheckNHS

**4769.4** The latest SY Fire and Rescue Authority Newsletter is available.

**4770. TO RECEIVE APOLOGIES AND APPROVAL REASONS FOR ABSENCE**

**RESOLVED** to note the following:

- Apologies were received from B Johnson, J Rowland-Johnson, G Dutton and W Reynolds which were approved by the Council.
- There were no declarations of interest or applications for dispensation.

**4771. TO CONFIRM THE MINUTES OF THE PARISH MEETING ON 14 FEBRUARY 2017**

**RESOLVED** to note the minutes were passed as a true record proposed by W Reynolds seconded by J Cooke.

**4772. MATTERS ARISING FROM THE PARISH MEETING ON 14 FEBRUARY 2017**

**RESOLVED** to note J Cooke to be referred to as Ward Cllr on the agenda and minutes.

**4773. TO CONFIRM THE MINUTES OF THE PARISH MEETING ON 21 FEBRUARY 2017**

**RESOLVED** to note the minutes were passed as a true record proposed by J Cooke, seconded by N Smithard.

**4774. TO CONFIRM THE MINUTES OF THE PARISH RAP MEETING ON 21 FEBRUARY 2017**

**RESOLVED** to note the minutes were passed as a true record proposed by N Smithard, seconded by G Sheldon.

**4775. MATTERS ARISING FROM THE MINUTES OF THE PARISH RAP MEETING ON 21 FEBRUARY 2017**

**RESOLVED** to note the Parish has requested a full break down of the costs of each activity.

**4776. TO CONFIRM THE MINUTES OF THE TRIPLE A COMMITTEE ON 2 FEBRUARY 2017**

**RESOLVED** to note the minutes were passed as a true record proposed by N Smithard, seconded by J Parkin.

**4777. TO DISCUSS THE EMPLOYMENT OF A LENGTHSMAN FOR ROSSINGTON**

**RESOLVED** to note a vote was taken to reject this proposal. 7 Cllrs voted against with one Cllr undecided.

**4778. TO DISCUSS THE LAND OFF CORONACH WAY AND ALLENBY CRESCENT**

**RESOLVED** to note the following:

- Dean Leggott, Programme Manager for the Assets Team informed the Clerk that the Decision Making Group met on 22 February 2017 and supported the decision to lease the land at nil cost to the Parish on an initial 5-year basis. There would be a small charge for grass cutting and basic maintenance. An Officer Decision Record is required to ratify this which should take approximately 2 to 3 weeks. Once approved DMBC legal services will be able to complete the required paperwork.
- The Chair thanked Ward Cllrs J Cooke and C Stone for achieving this result.

**4779. TO DISCUSS COMMUNITY ASSETS**

**RESOLVED** to note J Cooke to update at the next Parish Council meeting.

**4780. TO DISCUSS THE EAST COAST MAIN LINE MOVING OUT OF ROSSINGTON TO FINNINGLEY AIRPORT**

**RESOLVED** to note the development is in its early stages.

**4781. TO DISCUSS THE FENCING AROUND HOLMESCARR WOOD**

**RESOLVED** to note the National Coal Board gave Holmescarr Wood to Doncaster MBC who adopted it.

**4782. FINANCIAL UPDATE**

**RESOLVED** to note the following:

<b>4782.1</b>	Current Account Balance as at 6 December 2016	£16,282.51
<b>4782.2</b>	Savings Account Balance as at 6 December 2016	£85,043.94
<b>4782.3</b>	Payments for note were accepted by the Parish Council	

**4783. TO NOTIFY THE CLERK OF MATTERS FOR INCLUSION ON THE AGENDA FOR THE NEXT MEETING**

**RESOLVED** to note that an update on Bankwood Lane to be included on the next agenda.

**4784. TO CONFIRM THE DATE AND TIME OF NEXT MEETING**

**RESOLVED** to note meeting will be at:

**7.00 pm on Tuesday 11 April 2017**