

# ROSSINGTON PARISH COUNCIL

Clerk to the Council  
Anne M Hammond

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## MINUTES OF THE TRIPLE A COMMITTEE MEETING HELD AT ROSSINGTON MEMORIAL HALL AT 12 NOON ON WEDNESDAY 21 FEBRUARY 2017

### Aspiration, Action, Achievement

**PRESENT:** Cllrs J Parkin, J Cooke and N Smithard  
**Clerk:** A M Hammond  
**Guest:** Andrew Towleron MRTPI, Director of Planning, *YourLocale*

#### 201. INTRODUCTION AND WELCOME

J Parkin opened the meeting.

#### 202. PUBLIC FORUM

**RESOLVED** to note that there were no members of the public present.

#### 203. APOLOGIES FOR ABSENCE

**RESOLVED** to note the following:

- Apologies were received from Cllrs C Beaumont, J Gibson, W Reynolds, G Dutton, R Greaves and K Connolly which were approved by the Council.
- There were no declarations of interest or applications for dispensation.

#### 204. MATTERS ARISING FROM THE MINUTES OF THE TRIPLE A COMMITTEE MEETING ON 10 JANUARY 2017

**RESOLVED** to note there were no matters arising.

#### 205. TO DISCUSS GREEN SPACES AND RETAIL AREAS IN ROSSINGTON

**RESOLVED** to note the following:

- Andrew has produced a policy for the Natural Environment and Shops and Shopping.
- The Policies to be distributed to Cllrs for feedback and contribution.
- The Brick Pond near the S bends is the only protected wild life site in Rossington.
- Cllrs to suggest other areas they would like to have as protected wild life sites.
- Andrew to produce a draft Green Policy for the next meeting.
- Andrew to contact Natural England for a list of protected trees and woodlands in Rossington.
- Cllrs to suggest other trees and woodland they would like to have as protected sites.
- The Clerk to contact Terry Chandler for information on protected trees and woodlands.
- DMBC is currently reviewing green belt areas.

**206. TO NOTIFY THE CLERK OF MATTER FOR INCLUSION ON THE AGENDA FOR THE NEXT MEETING**

**RESOLVED** to note the following:

- Green Belt Policy
- Shops and Shopping Policy
- Housing Policy
- Community Facilities Policy

**207. DATE AND TIME OF NEXT MEETING**

**RESOLVED** to note the next meeting is to be **6 pm on Tuesday 21 March 2017**